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Office of the Deputy Commissioner, Deoghar
District e-Governance Society
ADVERTISEMENT NOTICE

In pursuance of the letter no 681 dated 17th March, 2017 from the Chief Secretary, Government of Jharkhand, for engagement of 1 (one) e-Block Manager (for Scheduled Tribe only) to support the DeGS for successful implementation of the CSC V2.0 Scheme in the district, notice is hereby given to all the interested applicants for the post as detailed below :-

Sl. No.	Name of Post	No. of Post	Roles & Responsibility	Essential Qualification	Desired Skills	Remuneration
1	Block level e-Manager	01 (ST)	Training and Implementation of cashless online services to block and village level. Carryout all e-Governance Schemes in grass root level running under district and state level.	(i) Graduate in any Discipline (ii) Must have at least CCC(Course on Computer Concepts) level proficiency in computer from NIELIT (National Institute Of Electronics and Information Technology) (iii) Minimum of two(2) years of relevant work experience preferably in IT/e-Governance/IT related project co-ordination and program management in related fields. (iv) Should be able to communicate in English and local language. (v) Should be aged between 24-35 years as on 01.11.2017. (vi) Should be resident of Deoghar District (Residential Certificate is to be issued from minimally Sub-Division Office, Deoghar/Madhupur)	(i) Prior project management experience. (ii) Experience in the domain of IT project, IT infrastructure deployment/software development, hardware, networking, security management in IT project. (iii) Good people management and communication skills. (iv) Result oriented and self-motivated for working in rural areas and cross reporting structure. (v) Experience in e-Governance related project of organisations/ departments/ NGO/ Non-profit Organization. (vi) Willingness to travel across the district at the Gram Panchayats.	For the first year the monthly remuneration of each resource/ District Manager shall not be more than Rs. 21100/-

The engagement will be purely on "Contractual" basis for six months only and necessarily further extendable year-wise for a maximum period of 1 (One) years. The extension shall be subject to Performance Evaluation. Application form can be downloaded from the district website <http://deoghar.nic.in>. The application form with self-attested copies of relevant document to be submitted by only Registered/ Speed Post to **The Deputy Commissioner -cum- Chairman DeGS, DeGS Office, 2nd Floor, Vikash Bhawan, DC Office Campus P.O. - Deoghar, Pin 814112** during office working hours on all the working days from 20th December, 2017 to 30th December 2017. No Application is to be submitted directly in office concerned. No Application will be accepted after 05:00 PM of 30th December 2017. No TA/DA will be paid for attending interview.

Date of interview Schedule will be published on District Website along with Notice Board on 31st December 2017.


Deputy Commissioner
-cum-Chairman,
District e-Governance Society,
Deoghar

APPLICATION FORM

(For The post of e-Bank Manager, e-Merchant Manager, Block Level e-Manager and Network Manager)

Please (Do not Pin or Staple here). Affix Recent Passport Size Colour Photograph of size 3.5 cm x 3.5 cm.

Please put your signature across the photograph.

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS IN OWN HANDWRITING.

NAME OF POST -
POST CODE-

1. NAME OF CANDIDATE:

FIRST NAME:
MIDDLE NAME:
SURNAME:

2. FATHER'S NAME:

3. MOTHER'S NAME:

4. GENDER: MALE FEMALE

5. CATEGORY: GENERAL SC ST OBC BC-I BC-II

6. DATE OF BIRTH (DD/MM/YYYY)

7. AGE (as on 01-04-2017) Years Months Days

8. PERMANENT ADDRESS

P.O.
City
District
State
 Pincode

9. ADDRESS FOR CORRESPONDENCE:

P.O.
City
District
State
 Pincode

10. AADHAAR NUMBER:

11. MOBILE NUMBER:

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12. E MAIL ID.:

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13. EDUCATIONAL QUALIFICATIONS.

ACADEMIC	QUALIFICATION/ NAME OF COURSE	UNIVERSITY/ BOARD	SUBJECT	YEAR OF PASSING	GRADE/ PERCENTAGE
SSC/ X/ Matric					
Higher Secondary / XII					
Graduation					
Post Graduation					
Professional Qualification/ Certification					

14. PROFESSIONAL EXPERIENCE:

Sl. No.	DESIGNATION	ORGANIZATION	DURATION				NATURE OF DUTIES
			From	To	Total (in Months)	Total Exp.	

15. LANGUAGE KNOWN: (PLEASE TICK \checkmark)

Sl. No.	LANGUAGE	WRITING	READING	SPEAKING

Declaration

I do hereby declare that all the above information furnished by me are true and correct to the best of my knowledge and belief.

Date:

Place:

Signature of the Candidate