



Office of the Deputy Commissioner, Deoghar

District e-Governance Society

NOTICE

In pursuance of the Letter No.-681 dated 17th March, 2017 of Chief Secretary, Government of Jharkhand for engagement of 1(one) e-Bank Manager, 1(one) e-Merchant Manager, 10(ten) Block Level e-Manager and 1(one) Network Manager to support the DeGS for successful implementation of Digital India in the district, notice is hereby given to all the interested applicants for the post as detailed below :-

Post Code	Name of Post	No. of Post	Roles and Responsibility	Essential Qualification	Desired Skills	Remuneration
01	e-Bank Manager	01	Implementation of Online Banking, Aadhar Seeding, Mobile Seeding, DBT, Appointment of BC etc.	(i) Graduate in any Discipline. (ii) Must have at least CCC(Course on Computer Concepts) level proficiency in computer from NIELIT (National Institute Of Electronics and Information Technology) or DCA.	(i) Prior project management experience. (ii) Experience in the domain of IT project, IT infrastructure deployment/software development, hardware, networking, security management in IT project.	Monthly remuneration of each resource/ Manager shall not be more than Rs. 25857/-
02	e-Merchant Manager	01	Helping Merchants for Cashless Transaction and participate them in Digital India.	(iii) Minimum of two(2) years of relevant work experience preferably in IT/e-Governance/IT related project co-ordination and program management in related fields.	(iii) Good people management and communication skills.	
03	Block Level e-Manager	10	Training and Implementation of Cashless Online Services to block and village level. Carry out all e-Governance schemes in grass root level running under district and state level.	(iv) Should be able to communicate in English and local language. (v) Should be aged between 24-35 years as on 01.04.2017. (vi) Should be resident of Deoghar District (Residential Certificate is to be issued from minimally Sub-Division Office, Deoghar/Madhupur)	(iv) Result oriented and self-motivated for working in rural areas and cross reporting structure. (v) Experience in e-Governance related project of organisations/ departments/ NGO/ Non-profit Organization. (vi) Willingness to travel across the district at the Gram Panchayats.	
04	Network Manager	01	To provide Robust Network for Cashless and online services and Supervision in related activities throughout the district	(i) BCA / B.E or B.Tech (Computer Science/Information Technology/Electronics & Telecommunication) / M.Sc (Information Technology)/MCA /Any graduate + 1 year diploma in computers/ Any graduate + PG in Business Administration. (ii) Knowledge of Hindi and English is mandatory. (iii) Minimum of four (4) years of work experience in IT / e-Governance related field. (iv) Should be aged between 24-35 years as on 01.04.2017. (v) Should be resident of Deoghar District (Residential Certificate is to be issued from minimally Sub-Division Office, Deoghar/Madhupur)	(i) Prior project management experience . (ii) Experience in infrastructure deployment(IT), software development, IT networking and IT security management is preferred . (iii) Good people management and communication skills . (iv) Result oriented and self-motivated . (v) Candidate should have the local knowledge of the State/District. (vi) Experience in computerization of organizations / departments will be an added benefit.	Monthly remuneration of Network Manager shall not be more than Rs. 28435/-

The engagement will be purely on "Contractual" basis for one year and necessarily further extendable as decided by Government. Application form can be downloaded from the district website <http://deoghar.nic.in>. The application form with self-attested copies of relevant document to be submitted by only Registered/ Speed Post to **The Deputy Commissioner -cum- Chairman, DeGS, NIC Office, Deoghar Collectorate, First Floor, P.O. - Deoghar, Pin 814112** during office working hours on all the working days from 25th March, 2017 to 31st March 2017. **Please mention Post Code and Name of Post on the Envelop.** No Application is to be submitted directly in office concerned. Any Application will not be accepted after 05:00 PM 31st March 2017. No TA/DA will be paid for attending interview.

Date of Test/interview schedule will be published on District Website <http://deoghar.nic.in>.



Deputy Commissioner
-cum-Chairman,
District e-Governance Society,
Deoghar

Memo No. 408 / Date 24.03.17
Copy To:-

1. The Chief Secretary, Govt. of Jharkhand, Ranchi.
2. The Secretary, IT & e-Governance Department, Jharkhand Govt. Ranchi.
3. Director (IT), Jharkhand, Ranchi.
4. The DIO, NIC, Deoghar for upload this notice on District Website
5. DPRO, Deoghar for publication in Local Newspaper.



Deputy Commissioner
-cum-Chairman,
District e-Governance Society,
Deoghar

APPLICATION FORM

(For The post of e-Bank Manager, e-Merchant Manager, Block Level e-Manager and Network Manager)

Please (Do not Pin or Staple here). Affix Recent Passport Size Colour Photograph of size 3.5 cm x 3.5 cm.

Please put your signature across the photograph.

PLEASE FILL UP THE APPLICATION IN CAPITAL LETTERS IN OWN HANDWRITING.

NAME OF POST -
POST CODE-

1. NAME OF CANDIDATE:

FIRST NAME:
MIDDLE NAME:
SURNAME:

2. FATHER'S NAME:

3. MOTHER'S NAME:

4. GENDER: MALE FEMALE

5. CATEGORY: GENERAL SC ST OBC BC-I BC-II

6. DATE OF BIRTH (DD/MM/YYYY)

7. AGE (as on 01-04-2017) Years Months Days

8. PERMANENT ADDRESS

P.O.
City
District
State
 Pincode

9. ADDRESS FOR CORRESPONDENCE:

P.O.
City
District
State
 Pincode

10. AADHAAR NUMBER:

11. MOBILE NUMBER:

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12. E MAIL ID.:

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13. EDUCATIONAL QUALIFICATIONS.

ACADEMIC	QUALIFICATION/ NAME OF COURSE	UNIVERSITY/ BOARD	SUBJECT	YEAR OF PASSING	GRADE/ PERCENTAGE
SSC/ X/ Matric					
Higher Secondary / XII					
Graduation					
Post Graduation					
Professional Qualification/ Certification					

14. PROFESSIONAL EXPERIENCE:

Sl. No.	DESIGNATION	ORGANIZATION	DURATION				NATURE OF DUTIES
			From	To	Total (in Months)	Total Exp.	

15. LANGUAGE KNOWN: (PLEASE TICK \checkmark)

SL. No.	LANGUAGE	WRITING	READING	SPEAKING

Declaration

I do hereby declare that all the above information furnished by me are true and correct to the best of my knowledge and belief.

Date:

Place:

Signature of the Candidate